

RESOLUTION No.

2020-02

OF THE BOARD OF DIRECTORS OF THE NEVADA IRRIGATION DISTRICT

ANNUAL DISCLOSURE OF REIMBURSEMENT TO EMPLOYEES AND DIRECTORS

BE IT RESOLVED that the Board of Directors of the Nevada Irrigation District does hereby adopt the following resolution:

Disclosure, pursuant to Government Code Section 53065.5, of the amounts of reimbursement to employees and Directors shall occur once a year in January of each year following the end of the calendar year for the preceding calendar year. The statement of reimbursement shall be accumulated by the establishment of a file with the title "Reimbursements, Name of Employee or Director," and periodically records shall be inserted in regard to the amounts of reimbursement. Annually a form shall be completed and filed with the Board by the accounting department and an item included on the January Agenda making it clear that those records are available for public review and are being rendered to the Board at its January meeting for its review.

PASSED AND ADOPTED by the Board of Directors of the Nevada Irrigation District at a regular meeting held on the 22nd day of January 2020, by the following vote:

AYES:

Directors: Wilcox, Bierwagen, Miller, Peters, Heck

NOES:

Directors: None

ABSENT:

Directors: None

ABSTAINS

Directors: None

President of the Board of Directors

Attest:

Secretary to the Board of Directors

NEVADA IRRIGATION DISTRICT EMPLOYEE REIMBURSEMENTS

FOR FISCAL YEAR 2019

| EMPLOYEE NAME | WARRANT NO | . PURPOSE | TOTAL |
|-----------------------|----------------|--|------------------|
| ANDY BROWNING | 12863 | STATE WATER RESOURCES CONTROL BOARD- WATER DISTRIBUTION OPERATOR D3 LICENSE PAYMENT FEES | 120.00 |
| | | ANDY BROWNING TOTAL | \$120.0 |
| ARMON W. CLOSE III | 15903 | PROFESSIONAL DEVELOPMENT FUNDS FOR MANAGERS 2019 | 500.00 |
| AURORA TIPTON | | ARMON W. CLOSE III TOTAL | \$500.0 |
| | 12625 | WESTERN GOVERNOR'S UNIVERSITY-BACHELOR OF SCIENCE IN BUSINESS MANAGEMENT COURSE FEES | 1.003.00 |
| | 15451 | WESTERN GOVERNOR'S UNIVERSITY-BACHELOR OF SCIENCE IN BUSINESS MANAGEMENT COURSE FEES | 997 00 |
| SOLULIA MODDIO | 40055 | AURORA TIPTON TOTAL | \$2,000.0 |
| BRAIN W MORRIS | 13955 | DEPARTMENT OF PESTICIDE REGULATION-PEST CONTROL ADVISOR LICENSE AND APPLICATOR LICENSE RENEWAL FEE | 260 00 |
| CHAD CADVEY | 10000 | BRAIN W. MORRIS TOTAL STATE WATER RESOURCES CONTROL BOARD- WATER DISTRIBUTION OPERATOR D3 LICENSE PAYMENT FEES | \$260.0 |
| CHAD GARVEY | 12626 | CHAD GARVEY TOTAL | \$100.0 |
| CHRISTINA KONKLE | | SIERRA COLLEGE - COURSE MATERIALS FOR FALL SEMESTER COURSES | 179.49 |
| | 11421 | SIERRA COLLEGE AUG-DEC 2019 SEMESTER- COURSE COMPLETION OF AN ASSOCIATES OF SCIENCE DEGREE | 311 00 |
| | 13332 | SIERRA COLLEGE JAN-MAY 2019 SEMESTER- COURSE COMPLETION OF AN ASSOCIATES OF SCIENCE DEGREE | 357.00 |
| | 10002 | CHRISTINA KONKLE TOTAL | \$847.4 |
| COBY MCCOY | 13335 | STATE WATER RESOURCES CONTROL BOARD- WATER TREATMENT GRADE TS TEST FEES | 120.00 |
| CODI MICCOI | 10000 | COBY MCCOY TOTAL | \$120.0 |
| DANNETTE AUSTIN | 15915 | ACWA BREAKFAST- \$75.00 WAS REIMBURSED BY ACWA PAID TO NID | 112.20 |
| | | MILEAGE REIMBURSEMENT TO AND FROM CSDA CONFERENCE | 278.40 |
| | | DANNETTE AUSTIN TOTAL | \$390.6 |
| DESIREE INCE | 44500 | UNIVERSITY OF PHOENIX-BACHELOR OF SCIENCE IN ACCT-COURSE FEES DEC 18, 2018-FEB 4, 2019 | 1,194.00 |
| | 11563 | UNIVERSITY OF PHOENIX-BACHELOR OF SCIENCE IN ACCT-COURSE MATERIALS | 170 00 |
| | 12170 | UNIVERSITY OF PHOENIX-BACHELOR OF SCIENCE IN ACCT-COURSE FEES FEB 19, 2019-MARCH 25,2019 | 1 194 00 |
| | 12178 | UNIVERSITY OF PHOENIX-BACHELOR OF SCIENCE IN ACCT-COURSE MATERIALS | 170 00 |
| | 12719 | UNIVERSITY OF PHOENIX-BACHELOR OF SCIENCE IN ACCT-COURSE FEES MARCH 26, 2019-APRIL 29, 2019 | 1,194.00 |
| | 12119 | UNIVERSITY OF PHOENIX-BACHELOR OF SCIENCE IN ACCT-COURSE MATERIALS | 170 00 |
| | 13169 | UNIVERSITY OF PHOENIX-BACHELOR OF SCIENCE IN ACCT-COURSE FEES APRIL 30, 2019-JUNE 3, 2019 | 597.00 |
| | 13637 | UNIVERSITY OF PHOENIX-BACHELOR OF SCIENCE IN ACCT-COURSE FEES JUNE 4,2019-JULY 8,2019 | 597.00 |
| | 14107 | UNIVERSITY OF PHOENIX-BACHELOR OF SCIENCE IN ACCT-COURSE FEES JULY 9, 2019-AUG 12, 2019 | 597 00 |
| DOUG RODERICK | | DESIREE INCE TOTAL | \$5,883.0 |
| | 15917 | PROFESSIONAL DEVELOPMENT FUNDS FOR MANAGERS 2019 | 349 63 |
| | | DOUG RODERICK TOTAL | \$349.6 |
| FRED WAYMIRE | 15459 | STATE WATER RESOURCES CONTROL BOARD- WATER DISTRIBUTION OPERATOR GRADE 5 LICENSE EXAM FEES | 155 00 |
| | | FRED WAYMIRE TOTAL | \$155.0 |
| GARY KING | 15675 | PROFESSIONAL DEVELOPMENT FUNDS FOR MANAGERS 2019 | 482 68 |
| GREG JONES | | GARY KING TOTAL | \$482.6 |
| | 12868 | MILEAGE REIMBURSEMENT TO AND FROM ACWA CONFRENCE TO MONTEREY | 280 72 |
| | 15921 | PROFESSIONAL DEVELOPMENT FUNDS FOR MANAGERS 2019 | 500.00 |
| ACOUELINE LONGOLIORE | 44047 | GREG JONES TOTAL | \$780.7 |
| IACQUELINE LONGSHORE | 11947 | PROFESSIONAL DEVELOPMENT FUNDS FOR MANAGERS 2019 | 500.00 |
| JOSEPH P. INTERSIMONE | 44070 | JACQUELINE LONGSHORE TOTAL | \$500.0 |
| | 11372 14751 | CA STATE UNIVERSITY-SMALL WATER SYSTEM OPS/MAINT CEU EXAM FEES STATE WATER RESOURCE CONTROL BOARD-WATER DISTRIBUTION OPERATOR GRADE T4 EAM FEES | 161 53 130 00 |
| | 14751 | JOSEPH P. INTERSIMONE TOTAL | \$291.5 |
| KATHRYN SCHWARTZ | | NOTARY PUBLIC SEMINARS INC- NOTARY PACKAGE | 288 99 |
| | 14752 | SIERRA COLLEGE COMMUNITY EDUCATION-NOTARY PUBLIC COURSE FEE | 129.00 |
| | | KATHRYN SCHWARTZ TOTAL | \$417.9 |
| KEANE SOMMERS | 15924 | PROFESSIONAL DEVELOPMENT FUNDS FOR MANAGERS 2019 | 500.00 |
| NEATE GOMMENO | 1002-1 | KEANE SOMMERS TOTAL | \$500.0 |
| KRIS STEPANIAN | 12724 | PROFESSIONAL DEVELOPMENT FUNDS FOR MANAGERS 2019 | 500.00 |
| | 12,2, | KRIS STEPANIAN TOTAL | \$500.0 |
| LARRY LUNDELL | | MOUNTAIN HARDWARE-MATERIALS AND SUPPLIES FOR JACKSON MEADOWS | 200.20 |
| | 13886 | THE HOME DEPOT -MATERIALS AND SUPPLIES FOR JACKSON MEADOWS | 130.78 |
| | 15925 | EQUIPMENT MAINTENANCE AND MATERIALS FOR JACKSON MEADOWS | 117.4 |
| | | LARRY LUNDELL TOTAL | \$448.4 |
| LAURA PETERS | 11103 | AWWA ORG M-50 WATER RESOURCES PLANNING FEES | 293 0 |
| | | LAURA PETERS TOTAL | \$293. |
| MONICA REYES | 15873 | PROFESSIONAL DEVELOPMENT FUNDS FOR MANAGERS 2019 | 500.00 |
| | | MONICA REYES TOTAL | \$500.0 |
| REMLEH SCHERZINGER | 14758 | PROFESSIONAL DEVELOPMENT FUNDS FOR MANAGERS 2019 | 500.0 |
| | | REMLEH SCHERZINGER TOTAL | \$500.0 |
| RICKI HECK | 13802 | MILEAGE REIMBURSEMENT TO AND FROM CSDA CONFERENCE | 145.0 |
| | | RICKI HECK TOTAL | \$145.0 |
| ROBERT MACDONALD | 11983 | CROUP LUNCH REIMBURSEMENT FOR PG&E SAFETY TRAINING 19 ATTENDEES ROBERT MACDONALD TOTAL | 208 67 |
| | | | \$208.6 |
| ROD MCGHEE | 13803 | AMERICAN RIVER COLLEGE -IT TRAINING COURSES JAN-MAY 2019 | 164 25 |
| | | ROD MCGHEE TOTAL | \$164.2 |
| NOD WICGITEE | 13003 | | |